

CLERK'S OFFICE

APPROVED

Date: 5-16-00

Submitted by: Chair of the Assembly at
the Request of the Mayor
Prepared by: Anchorage Fire Department
For reading: MAY 16, 2000

ANCHORAGE, ALASKA

AR NO. 2000-124

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING ONE THOUSAND SEVENTY FIVE DOLLARS (\$1,075) IN DONATIONS FOR FIRE-AND ONE THOUSAND THREE HUNDRED NINETY THREE DOLLARS (\$1,393) IN DONATIONS FOR EMERGENCY MEDICAL SERVICES TO THE MISCELLANEOUS GRANTS (261) FUND FOR FIRE, RESCUE, AND EMS OPERATIONS.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1: That the sum of One Thousand Seventy Five Dollars (\$1,075) in Fire Donations and the sum of One Thousand Three Hundred Ninety Three Dollars (\$1,393) in donations for Emergency Medical Services is appropriated to the Miscellaneous Grants (261) Fund for Fire, Rescue, and EMS operations.

Section 2: That this Resolution shall become effective immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this day of
, 2000


Chair

ATTEST:


Municipal Clerk

DEPARTMENTAL APPROPRIATION:

Anchorage Fire Department \$2,468

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

An 2000 - 124

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT	DATE PREPARED: APRIL 13, 2000	
	Appropriation of Donations to the Anchorage Fire Department		
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM	
2	DEPARTMENT NAME	DIRECTOR'S NAME	
	FIRE	MIKE NOLAN, FIRE CHIEF	
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY	HIS/HER PHONE NUMBER	
	LAWRENCE A JONES	267-4938	
4	COORDINATED WITH AND REVIEWED BY	INITIALS	DATE
	Mayor		
	Municipal Clerk		
	Municipal Attorney		
	Employee Relations		
	Municipal Manager	<i>[Signature]</i>	<i>4/13/00</i>
	Cultural & Recreational Services		
1	Fire	<i>[Signature]</i>	<i>4/17/00</i>
	Health & Human Services		
	Merrill Field Airport		
	Municipal Light & Power		
2	Office of Management and Budget	<i>[Signature]</i>	<i>4-18-00</i>
	Police		
	Port of Anchorage		
	Public Works		
	Solid Waste Services		
	Public Transportation		
	Water & Wastewater Utility		
	Executive Manager		
	Community Planning & Development		
3	Finance, Chief Fiscal Officer	<i>[Signature]</i>	<i>4/24/00</i>
	Heritage Land Bank		
	Management Information Services		
	Property & Facility Management		
	Purchasing		
	Other		
5	Special Instructions/Comments		
	<i>7.C. Action</i>		
6	ASSEMBLY HEARING DATE REQUESTED		
	NEXT AVAILABLE <i>5/16/00</i>		
7	PUBLIC HEARING DATE REQ		
	N/A		

RECEIVED
Office of Municipal Clerk

MAY 7 2000
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